

# VILLAGE & TOWNSHIP OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to **Istahl@antioch.il.gov** or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



# JANUARY 2006

#### Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.
Tuesday-Friday: 8:30 a.m.-5:00 p.m.
Drop box slot available at the Village Hall after hours.



#### **HAPPY NEW YEAR!**

The Village of Antioch would like to wish everyone a happy, healthy and peaceful New Year! Thank you to all those who participated in the Village of Antioch's Holiday Celebration! The parade was so lovely with the snow gently falling and all the beautiful decorations on Main Street. Just the thing to put everyone in the holiday mood! Thank you to Thelen Sand & Gravel for providing the horse drawn carriage to pull Santa into town. Thanks to our Public Works Department, Police Department, Special Events Department, Parks Department, Fire Department, Chamber of Commerce, area businesses and residents and the Community Choir. Everyone joined in to make this a festive Antioch celebration. A special thank you to the Antioch Jr. Woman's Club for supplying the delicious homemade cookies for everyone to enjoy and to the Woman's Club and many "Santa" helpers for volunteering time at Santa's Castle. Congratulations to the winner of this year's Holiday Lights Winner which was the Arbor's of Windmill Creek subdivision.

We are excited to announce that the Antioch Township will be adding a section to our newsletter on a quarterly basis. This month is the first installment. The newsletter will go out to all Village <u>and</u> Township residents four times a year. The Township will be sharing in the printing and mailing costs during those months.

#### JANUARY CALENDAR:

1/1 SUN:	Happy New Year
1/2 MON:	Village Offices Closed - No School
1/3 TUES:	Village Board Meeting, 7:30 p.m. At Village Hall
1/5 THUR:	District 117 Board Meeting, at ACHS Library 7:00 p.m.
1/10 TUES:	Antioch Jr. Woman's Club Meeting, 7:00 p.m. Call Laurie at 847-395-2160 if interested Friends of Library, 6:30 p.m. At the Library downstairs meeting room. Everyone welcome. Viking Youth Football & Cheerleading Assoc. Meeting, 8:00 p.m. At the Senior Center Police and Fire Commission Meeting, 5:30 p.m. At the Police Station
1/11 WED:	Antioch Youth Baseball Registration, 6:00-9:00 p.m., Antioch Upper Grade School
1/12 THUR:	Combined Planning & Zoning Commission Meeting, 7:30 p.m. At Village Hall Antioch Township Meeting, 7:00 p.m. At Township Hall on Deep Lake Road
1/14 SAT:	Antioch Youth Baseball Registration, Noon-3:00 p.m. At Antioch Upper Grade School

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920
Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

1/16 MON:	Village Board Meeting, 7:30 p.m. At Village Hall Antioch Coin Club Meeting, 7:30 p.m. At Library, public welcome to attend. For more info call JoAnne at 847-395-4738
1/18 WED:	Immunization Program at VFW Hall Post #4451, 4:00-6:00 p.m. At 75 North Avenue Antioch Park Board Meeting, 7:00 p.m. At Village Hall
1/19 THUR:	District 117 Board Meeting, at LCHS Library 7:00 p.m.
1/24 TUES:	Antioch Youth Soccer Organization Registration, 4:00-7:00 p.m., AUGS Cafeteria
1/25 WED:	AYLL Meeting, 7:00 p.m. At Antioch Upper Grade School
1/28 SAT:	Antioch Youth Soccer Organization Registration, 9:00 a.mNoon, AUGS Cafeteria
1/31 THUR:	Antioch Public Library District Meeting, 7:00 p.m. At the Library

Visit us at our Web Address: at http://www.antioch.il.gov/

#### SPECIAL EVENTS AND NOTICES

#### PARKS & RECREATION NEWS

The 2006 **Daddy Daughter Date Night** tickets are on sale to Antioch residents (60002) zip code at the Parks Office at 806 Holbek Dr. in Antioch. Open registration will begin on January 16th if ticket are still available. See flyer inside.

5 Star Sports would like to begin offering an **After School Sports Program** for kids beginning the week of January 9th through the end of the school year. This Sports themed after school program will be held from 3:30 - 5:30 p.m. at the Parks Building with Tuesdays and Wednesdays for 1st - 3rd graders and Thursdays and Fridays for 4th - 6th graders. The fee will come out to \$10 per day. If you are interested in this After School Program, please call the Parks Office at 847-395-2160 as soon as possible for more information.

#### **OUTDOOR ICE RINK**

Antioch's Outdoor Ice Rink is located on Skidmore Drive next to the sledding hill and is open 7 days a week until 10pm / plenty of lights for evening skating / free of charge / please use the Village parking lot and access the rink from Village property / please do not use the Centegra parking lot.

#### WINTER BLUES?

Say no more....mark your calendars for Antioch's "2006 Thursday Evening Summer Concert Series". All concerts will be on *Thursday evenings* at the William E. Brook Entertainment Center on Skidmore Drive beginning at 7:30pm. The dates are as follows:

July 6th: Salute to the Armed Forces "Lakes Area Community Band, conducted by Steve Porch, Honoring the Armed Forces of the United States"

July 13th: Southern Strait "Toe-Tapping & Foot Stomping Country Music"

**July 27th**: Ronnie Rice "Former Lead Singer of the New Colony Six"

**August 3rd**: <u>Blooze Brothers</u> "Jake & Elwood - Live from Chicago" (with dancers)

August 10th: Rag Tops "Nostalgic 50's & 60's Music including DooWop" featuring a Classic Car Show sponsored by Raymond Chevrolet

**August 17th**: New Invaders "The Ultimate 60's Flashback & Go-Go Dancers"

**August 24th**: <u>Rockafellers</u> "Alternative Music featuring an 8 piece band w/vocalist"

# ANTIOCH SENIOR CENTER NEWS Important Upcoming Dates for Seniors

**Saturday - 1/7: Open House and Dedication** of the Senior Center New Addition. Open House from 2:00 - 4:00 p.m. and dedication at 2:30 p.m.

Friday - 1/13 Toe Nail Clinic: Call for appointment at 847-395-0139.

**Monday**, **1/16 - Health Van**: Preventive health screenings from 10:15 a.m.-12:45 p.m. No appointment necessary.

Other daily or weekly programs: Bingo, pinochle, line dancing, sing-a-long, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, treadmill, and Sunday Bears Football game viewing on the big screen! Call the Senior Center for more info at 847-395-0139.

#### WINTER SNOW PLOWING

It's that time of year again when Mother Nature can be unpredictable. Our snow removal policy is as follows: After one inch of snow accumulates, please note that no parking is allowed on any Village street until snow removal has been completed. Also no plowing, snow blowing, or shoveling of snow onto Village streets is permitted.

Unfortunately, mailboxes occasionally are knocked over by the heavy snow pushed by the snowplows. If mailboxes are too close to the road edge, it is difficult to remove snow from the full width of the street. Please follow U.S. Postal guidelines for the placement of your mailbox.

We do receive complaints of snow being pushed in driveways during snowstorms, so we ask you to wait till the shoulders are pushed back before shoveling driveways. On cul-de-sacs we will make one pass with the plows, then finish the clean-up at the end of the storm. We do contract out some of our subdivisions to private companies for snow removal, but as always, any questions or concerns will be handled by the Public Works Department at 847-395-1881. We thank you for your cooperation, and hope you have a safe winter season.



# Antioch Parks & Recreation's Daddy Daughter Date Night

Antioch, Parks & Recreation Department's most popular event of the year. The Daddy Daughter Dance is for dads and daughters of all ages! This year's dance will be held on Saturday, February 4th from 7:00 · 9:00 p.m. at the Antioch Upper Grade School. Doors will not open until 6:45 p.m. Each couple or group will leave with a keepsake photograph. They will also receive an ice cream sundae and each girl will be presented with a corsage. Substitute Daddies are always welcome!

## COST:

Antioch Residents: \$10 Per Couple
Non-Residents: \$20 Per Couple
\$5 for each additional daughter
Tickets on sale at the Parks Office. 806 Holbek Dr.
for Antioch Residents beginning 12/12/05 and
open registration begins 1/16/06 - 2/3/06
or until they are sold out.

TICKETS WILL NOT BE SOLD AT THE DOOR! For more information call 395-2160



# Antioch Region 1466 Spring Registration

American Youth Soccer Organization January 24, 2006 4pm - 7 pm January 28, 2006 9 am - Noon

Both registrations will be held at:

Antioch Upper Grade School in the cafeteria

Cost is 50.00

New players are required to bring proof of age with them to register.

#### **AYSO Mission is:**

Everyone plays \* Balanced teams \* Open Registration Positive Coaching \* Good Sportsmanship

Ever want to play indoor soccer?

Registration is being accepted now at Round Lake Area Park District.

This is an Area AYSO soccer league for the winter.

Registration will be accepted until 1/16/2006

Will begin Saturday 1/21/2006

For more information you can contact AYSO Region 1466 by:

Email: AntiochAYSO@hotmail.com

Or Telephone: 847-337-7615 voice mail

Or <a href="http://groups.msn.com/AntiochAYSORegion1466">http://groups.msn.com/AntiochAYSORegion1466</a>

#### ANTIOCH FINE ARTS FOUNDATION GALLERY

Antioch Fine Arts Foundation Gallery hosts a free acoustic folk music song circle on the second Saturday of every month from 1:00-4:00 p.m. Come enjoy an afternoon of music and fine art by local artists at 983 Main St. in Antioch. For more information call 847-838-2274.

#### TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Coop. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

#### METRA NORTH CENTRAL SERVICE LINE New Service Begins January 30, 2006

Metra is doubling service from 10 up to 22 weekday trains with additional trains during morning and evening peak times. Service improvements also include enhanced midday service operating every 2 hours, expanded evening service and the potential expansion of weekend services. Five new stations are being constructed at Grayslake, Schiller Park, Franklin Park, Rosemont and Grand-Cicero. Infrastructure improvements along the line include the addition of a second track, crossovers, signals and track configurations to enhance overall safety. These improvements will free track capacity resulting in reduced travel times and improved service to the North Central Line commuters in addition to commuters on the Milwaukee West Line. For more information see http://www.metrarail.com/

#### PM&L UP-COMING EVENTS

PM&L Theatre at 877 Main St. in Antioch is preparing its next full scale production, THE CRUCIBLE. The play will be performed from Feb. 3 thru Feb. 19 with 8 p.m. performances on Fridays and Saturdays and 2:30 p.m. performances on Sundays. Tickets will be \$12 for adults and \$10 for seniors and students. The box office will open on Monday, Jan. 23. Box office hours are from 6 to 8 p.m., Mon. thru Thurs, 10 a.m. till 2 p.m. on Saturday, and one and a half hours before show times. The number is 847/395-3055.

The play by Arthur Miller (of DEATH OF A SALESMAN fame) is being directed by Fran Jansta of Antioch. He is putting his large cast through their paces about this show which is based upon the famous Salem Witch Trials. Miller wrote this play in reaction to the Joseph McCarthy "witch trials" for communists in the 1950's. The play reveals the dangers of mass hysteria and scape-goat hunting in periods of national or community tension.

Tom Hausman of Antioch wishes to announce that he will hold open auditions at PM&L for two projects he is directing. First, he will hold tryouts for a murder mystery entitled MURDER AT THE LIBRARY at 6 pm till 8pm on Sunday, Jan. 8. Performance dates are Feb. 24, 25 and 26. Second, he will hold tryouts for the musical SNOOPY!!! on Feb. 5 & 6 from 7 till 10 p.m. A cast of eleven young adults is needed. The musical is not a children's show. It is meant for all age groups. Anyone who has ever enjoyed the Peanuts Gang comic strips will enjoy this show. You may contact Tom at 847/395-7489 for any additional information.

HELP WANTED: SPECIAL CENSUS JOBS AVAILABLE

The Village of Antioch anticipates beginning a Special Census of certain areas within the village in the next 8 to 16 weeks.

Requirements for working in a Special Census are:

Must be at least 18 years of age (applicants 16 or 17 years of age can qualify if they have a high school diploma or equivalency and meet state employment conditions).

Take and pass a 30 minute written test of basic skills. Be available for day, evening and Saturday work, when necessary.

Have a valid driver's license and have access to a reliable car.

Have a private telephone (non cellular) to use, when necessary.

Ability to hear responses and to read questionnaires, given reasonable accom-modation.

Ability to attend and complete assigned three-day training session.

Provide one of two forms of valid identification.

For applications and additional information contact Candi L. Rowe, Antioch Village Clerk 874 Main Street - Antioch, IL 60002 847-395-1000

# ANTIOCH PUBLIC LIBRARY DISTRICT January 2006 Children's Programs

"Join a Reading Wonderland". Cuddle up with some good books this year and be a part of our winter reading program! We have lots of books about winter, holidays, snow, and much more that will warm your heart and engage your mind! Registration is January 2nd-15th and the program runs from the 16th to March 5th. It is open to all children 3-12 years old. Join us for fun, prizes, and a trip through reading wonderland! Read your way through a fun filled Winter!

It's Story Time! Bring your child to the library to hear lively, interesting stories read by our friendly librarians in the beautiful Children's Storytime Room! Registration for Winter Storytimes will begin January 2nd through January 15th. Storytime sessions begin on January 16th and end March 24th. There will be storytimes for 2, 3, and 4&5 year olds. Registration for this activity must be done in person at the library. We look forward to seeing you and your child!

MOVE & GROOVE CONCERT WITH PERFORMER CAT CATALANI AT 6:30 P.M. ON JANUARY 10TH FOR CHILDREN 3 AND UP. SIGN –UP AT THE CHILDREN'S DESK. Cat Catalani presents a fun, interactive concert for children with such favorite songs as "B-I-N-G-O", "If You're Happy and You Know It" and "She'll be Coming 'Round the Mountain" as well as unique tunes that are sure to become your child's new favorites, like "The Pirate Song" and "The Fast Food Song".

**Walk-in Storytime**s for 3, 4 and 5 year olds are Fridays at 10:00 a.m. January 6, 13, 20 and 27

#### Crafts requiring sign up are:

1-11 at 7:00 p.m. Paper plate snowman ages 3 and up.

1-18 at 6:00 p.m. Winnie the Pooh craft ages 3 and up.

1-25 at 6:00 p.m Snowflake bookmark craft ages 3 and up.

Walk-in Twirling monkey craft 4:00 p.m ages 3 & up on January 26.

Bring your lunch and watch "Disney's Madagascar" at 12:00 p.m. on January 16 Rated PG 86 minutes.

Join our Children's Book Discussion Group to read and discuss books on various topics. Share ideas and responses to the book, participate in fun activities, and meet new friends! A new book is read every month. Sign up any time at the Children's Reference Desk. The group meets on the 3rd Wednesday of each month at 3:10 p.m. On January 18th we'll be discussing "Quinceanera Means Sweet 15".

#### **Adult Programs for January 2006**

January 5, 2006, 6:30 PM. Thursday at the Movies. "Ladies in Lavender" Rated PG-13. Janet and Ursula (Maggie Smith and Judi Dench), a pair of elderly sisters living on the Cornish coast, discover a young Polish man named Andrea (Daniel Bruhl) washed ashore and barely alive. They nurse him back to health and discover that he's a talented violinist--a fact also recognized by a mysterious young woman (Natascha McElhone), who may woo Andrea away from them.

January 15, 2006, Sunday, 2PM. "Sweets, Scones, Savories and a Seminar." Presented by Lorrie Ferguson, owner of Infini-Tea. \$3.00 per person charge. Limited to 30 people. Seminar on the history of tea, the different types of teas, and the sweets and scones served with tea. Tea and goodies will be served also. Call for reservations.

January 17, 2006, Tuesday, 9:30AM. New Medicare Prescription Drug Program Web Site Demonstration. Presented by Maretta Benjamin. Maretta Benjamin from Lake County Center for Independent Living will demonstrate the Medicare Web Site and other sites that will help you compare and determine the right prescription plan for you.

January 29, 2006, Sunday 2PM. Beginning Scrapbooking-Making Holiday Pages. Presented by Kathy LaBuda. Limited to 20 people. Bring your Holiday pictures and Kathy will show you how to make scrapbooking memories. Call for reservations.

#### **Teen Programs for January 2006**

Tuesday, January 17th, 6-8 PM. Make Your Own Best Book. Learn how to make books from everyday supplies and then fill the pages with your own thoughts and stories.

Tuesday, January 10th and Wednesday, January 11th, 6-8:30 PM Snack and Study Nights for High School students. It's finals week at ACHS and LCHS and you're invited to snack and study at the library in the meeting room downstairs. Snacks and pop provided.

Wednesday, January 25 6:30-8:30 PM Chess and Cookies. Come and learn how to play chess or practice new chess strategies for those who already know the game! All ages are welcome from grade 6 to Adult. Snacks will be served! Please bring your own chessboard if you have one; some will be provided.



#### COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

#### **ANTIOCH VFW BINGO**

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.

Mailto:socialjusticeofc@aol.com.

#### A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4<sup>th</sup> Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

#### **ANTIOCH KIWANIS**

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or email her at <a href="mailto:mjrigoni@hotmail.com">mjrigoni@hotmail.com</a> or Larry at 847-838-6125, e-mail <a href="mailto:BRSCOOPS@aol.com">BRSCOOPS@aol.com</a>. The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.

# FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website <a href="www.AFFTER.org">www.AFFTER.org</a> mailto:info@AFFTER.org

# YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

#### CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

#### **TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

# THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

#### **CENTER FOR CULTURAL INTERCHANGE**

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at <a href="https://www.cci-exchange.com">www.cci-exchange.com</a> or contact Marge at 888-488-4056.



#### SCHOOL & CHURCH **NEWS**

#### LAS VEGAS NIGHT AT ST. PETER SCHOOL

St. Peter School will be hosting their 3rd annual Las Vegas Night (CG17) on January 28, 2006. Doors open at 6pm. This event will feature live music, food, cocktails and of course full casino action. We will have Blackjack, Roulette, Craps, Poker tables and the hottest game going Texas Hold'em Poker. It will be sure to be a night of fun for everyone. All proceeds benefit St. Peter School. For further information contact 847-395-0037.

#### ANTIOCH ELEMENTARY SCHOOL RECYCLING PROGRAM

Do you have an old cellular phone that you're not using or know of someone who does? If you do, please consider donating it to our school. Antioch Elementary School is collecting and recycling old cell pones, in a joint effort with Motorola. ANY CELL PHONE IS ACCEPTED as part of this Race of Recycle program. Convenient drop boxes are located at the school, right in the heart of town at 817 Main Street. Help the environment, help others by recycling/reusing and help our school purchase supplies and equipment with your old cell phone donation.

You may drop off your old cell phone at Antioch Elementary School, on Main Street, or call 847-395-1866 or 847-838-8900 for more information. Thank you for helping our Antioch school!

#### **Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE** 543 Orchard Street Antioch, IL 60002

847-395-3322

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### TOWNSHIP NEWS

#### SENIOR COMMITTEE:

Trustees Linda Pedersen & Judy Davis Antioch Township Schedule of Senior Events January - June 2006

#### MARK YOUR CALENDARS

**Tuesday, January 17, 2006 - 1:00 p.m. Dessert** & Coffee at the Township Building. Please join us for Dessert & Coffee and Entertainment. Also learn more about our events for Spring & Summer.

Sunday, February 26, 2006 - 2:00 p.m. - CLC Performance of "A Raisin in the Sun". 30 tickets have been purchased. \$7.00 each. (Transportation will be available for 14 people)

Tuesday, March 21, 2006 - 10:00 a.m. - Senior Spring Breakfast at the Township. Township Building \$3.00. Entertainment - Young & Jacobsen. (Catered by Angie's Italian Eatery)

Tuesday, April 18, 2006 - 12:00 p.m. Afternoon Tea at the Township Building. Limited to 40 people \$8.00 per person. (Catered by Linda Pedersen)

Wednesday, May 10, 2006: Show time 1:30 p.m. The Music Man" Fireside Dinner Theatre". 30 Tickets available. \$55.86 Play & Lunch. Bus Transportation provided by Antioch Township. Bus leaves Antioch Township at 9:00 a.m.

Wednesday, June, 21 2006 - Senior Picnic - Antioch Township Grounds

RESERVATIONS MUST BE MADE FOR EACH OF THE ABOVE EVENTS. PLEASE CALL THE TOWNSHIP CENTER AT 847-395-3378.

#### **TOWNSHIP TRANSIT**

Serving: Antioch, Grant & Lake Villa Townships Understanding the growing needs of transportation for **seniors and the disabled**, yet realizing the high costs of such a program, Antioch, Grant & Lake Villa Townships have come together in a joint effort to service their residents with the Township Transit Program hoping to improve the service in years to come.

The Township Transit Service has been servicing residents since November 22<sup>nd</sup> 2005 and the service runs on Tuesdays and Thursdays, mornings and afternoons traveling to Wal Mart - Antioch, Butera - Lake Villa, Aldi's - Fox Lake and a Gurnee Mills run once or twice a month. This is a 14 passenger bus which is handicap accessible including a wheel chair lift, offers a curbside service from your residence. Please call **1-847-265-RIDE** for scheduled times and reservations. The cost will be \$1.00 each way from your home to one of the three locations.

It's our hope that with the success of this program we will be able to expand our routes to other areas in the future.

# FROM THE DESK OF ANTIOCH TOWNSHIP SUPERVISOR STEVE SMOUSE

Welcome to the new format of the Antioch Township Newsletter. We will be partnering with the Village three time this year to keep you informed and help keep our mailing costs down.

In the past few months the Township Board has been committed to enhancing our senior services and programs as well as moving forward with the Antioch Park Coop on the plans for the Tim Osmond Sports Park. You can read more about these programs elsewhere in the newsletter.

I am particularly proud of our new Township Transit Bus. Our service started on November 22<sup>nd</sup> and has been very successful. This project shows that cooperation between Antioch, Grant, and Lake Villa Townships works for the common good of all residents, just as our coop with Antioch Township, Lake Villa Township and Antioch High School resulted in our beautiful Township Center.

At the Township Building we continue the service of meals on wheels, delivered to Antioch and Lake Villa seniors Monday through Friday. If you are in need or know of someone who needs this service please let us know by calling 847-395-3378.

We are also continuing our senior line dance classes offered here every Wednesday. Jeanne Frank, who has been a successful teacher for over 14 years, offers basic and advanced classes. Call 847-231-5411 to sign up or come to the township center on Wednesdays at 9:00 a.m.

In addition to these services, our senior committee has put together a calendar of events for the months of January - June 2006. Please take the time to look them over.

As we move into the winter months please be aware of senior and disabled relatives or neighbors that my be in need of help. One day without heat or electricity can be a fatal event for people unable to adequately care for themselves. Neighbors need to care for neighbors so check on those that you think may need help; you will feel better for it!

Steve Smouse Supervisor

#### TIM OSMOND VILLAGE/TOWNSHIP PARK

The Village/Township Combined Park committee consists of members from both the Antioch Village Board and the Antioch Township Board. The committee has met several times during the past few years to discuss grants, fundraising ideas and park design options. Recently, the committee met with three engineering and architect firms regarding the layout and design of the Tim Osmond Park. The committee will meet again in January to review the three proposals received and to determine which firm would be awarded the park design project. Watch for more information regarding this exciting project in upcoming newsletters.

#### FROM THE DESK OF KATHLEEN SMITH ANTIOCH TOWNSHIP CLERK

Early Voting- This is all new. Any registered voter may vote, without giving a reason, beginning 22 days prior to Election Day until the Thursday before the traditional Election Day. Election Day becomes the last day to vote.

Antioch Township is an election site. Each site will have a "real time" computer link to the County Clerk's voter registration files for looking up a voter who requests to vote early. When a voter is looked up, the query will mark the voter's file, thereby preventing voters from voting early and by absentee (by mail or in person) and on Election Day.

The Village of Antioch will also be conducting Early Voting for the voters that reside in the Village of Antioch. This is also new.

#### **General Primary Election Calendar**

February 21, 2006 - Close of voter registration at the township office

February 22, 2006 - Grace period for voter registration at the county clerk's office

February 27, 2006 - First day early voting at the township office

March 7, 2006 - Close of grace period voter registration at the county clerk's office

March 16, 2006 - Last day for early voting at the township office

March 20, 2006 - Last day for absentee voting at the township office

March 21, 2006 - GENERAL ELECTION March 23, 2006 - Voter registration reopens

Any questions you may contact me at 847-395-3378.

#### **HEART TRUTH**

February 7, 2006

Heart Disease is the #1 killer of women and is the cause of death of more women than breast and lung cancer. February is National Heart Month, which is designed to promote awareness of both heart disease and stroke. To celebrate National Heart Month, and to help in promoting awareness of heart disease in women. The Antioch Township Supervisor and Board of Trustees is hosting a program on women and heart disease, entitled HEART TRUTH. Presented by Mary Dominiak, RN PHD ©, this informative program will provide information about how women can protect themselves from this killer disease. Two sessions will be held: Tuesday, February 7th from 1:00 p.m. - 3:00 p.m. and February 7th from 7:00 p.m. - 9:00 p.m. Light refreshments will be served and printed information will be available for you to take home and share with other women. For more information, contact the Township Center at 847-395-3378.



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#### **UPCOMING PARKS & RECREATION PROGRAMS**

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE
TO AVOID CANCELLATION OF CLASS!!

The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

**SHOTOKAN KARATE** - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3-5 yrs.), Lil' Tigers (5-8 yrs.), Beginner/Intermediate 1 & 2, Advanced Mixed, Adult Beginner/Intermediate/Advanced Class, Beginning Kobudo and Cardio-Kickboxing. **Shotokan Karate has moved to the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

5 STAR SPORTS - Back by popular demand! 5 Star Sports is a company that was founded by five coaches who have a true love for kids and sports. They believe that athletics can be a great building block for all children. Their main goal is to give children skills they need to exceed in sports while giving them the confidence to exceed in everything else. Session 3 begins the week of 1/3/06 and Session 4 begins the week of 2/14/06. Classes are for kids beginning at 2 years old, all the way through 8th graders. Most sessions are 6 weeks except the Basketball League which is 8 weeks. Classes available are: Family Olympics (Ses. 3 & 4) multi-sports covered for 2-3 yr. olds and parent, Mini Olympics (Ses. 3 & 4) multi-sports covered for 3-6yr. olds, Soccer (Ses. 4) for 3-6 yrs., T-Ball for 3-4 yrs. (Ses. 4) and 4-6 yrs. (Ses. 3) and Floor Hockey (Ses. 4) for 3-4 yrs. Basketball Skills 6 weeks (Ses. 3) 3-6 yrs. and 6th-8th grade boys, 6th-8th grade girls. Basketball League 8 weeks (Ses. 4) 6th-8th grade boys & 6th-8th grade girls. Call the Parks Office for exact dates, times and locations offered. HORSEBACK RIDING LESSONS - at Windance Acres. 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena.

**HORSEBACK RIDING LESSONS** - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4-5:00 p.m. Session 5: 1/18-2/8. Fee: \$120/130.

**PILATES/YOGA** - **Pilates**: Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. 4 week session. Held at the Parks Building on Wednesday evenings from 6:00-7:00 p.m. Ses. 5: 1/4-1/25, Fees: \$40/45. **Yoga/Pilates Fusion** A perfect class for mom's who get the kids off to school and would like to tone up. This class is a blend of Pilates and Yoga. Held at Parks Building on Tuesday & Thursday mornings from 9:00-10:00 a.m. Ses. 5: Tuesdays - 1/3-1/24 Fee: \$40/45. Thursdays 1/5-1/26 Fees: \$40/45.

AMERICAN STARS OF DANCE: Tumbling for ages 6-10 yrs. held at the Lake Villa Studio at 133 Cedar Ave. 6 week session on Mondays from 6-7:00 p.m. Fee: \$65/70. Parent & Tot Dance Class for ages 18 months-3 yrs. held at Antioch Studio at 237 Depot St. 6 week session on Fridays 1/6-2/10 from 9:30-10:15 a.m. Fee: \$50/55. Tap, Ballet, Tumbling for 3-5 year olds held at Lake Villa Studio at 133 Cedar Ave. held on Mondays, 1/02-2/06 from 4-5:00 p.m. and ages 6-10 years from 5-6:00 p.m. Fee: \$65/70. Ballroom Dancing for adults 6 week session held at Lake Villa studio on Tuesdays 1/3-2/7 Beginner 7:30-8:30 p.m. and Intermediate 8:30-9:30 p.m. Fee: \$85/90.

**DANCE ACADEMY:** Parent & Tot Class: Ages: 16 mo.-3 yrs. 6 weeks on Mondays 1/9-2/13, Time: 9-9:30 a.m. Fee: \$47/52. **Pre-school Tap & Ballet:** Ages 3-5 yrs. 6 wks. on Mondays 1/9-2/13, Time: 9:45-10:30 a.m. Fee: \$52/57. **Ballroom Dancing:** Adult on Sundays 1/8-2/12, Time: 2:00-3:00 p.m. Fee: \$85/90. Monthly classes available: **Teen Hip/Hop Class, Dance Line Class and Adult Hip Hop Class** call parks office for dates, times and fees.

**GYMNASTICS ZONE**: Gymnastics for children. All classes held at 820 Anita Street in Antioch **Session 4 is 6 weeks on Saturdays 2/4-3/11)**. **Play & Learn Parent & Tot Class** for ages 18 months-3 yrs. from 9-9:40 a.m. Fee: \$58/63. **Preschool Gymnastics** for 4-5 yrs. from 9:40-10:30 a.m. Fee: \$65/70. **Beginning Gymnastics** for 6-9 year olds from 10:30-11:30 a.m. Fee: \$75/80.

**BASKET WEAVING**: Caddy Basket: This very functional basket has a wood divider insert and a hand-carved wood handle that is perfect for organizing your stuff. It is perfect to hold silverware, desk accessories or toiletries. Students may choose color accents at the time of class to customize their baskets. **OR Snowman Basket** Call for details Date: Tuesday 1/24 from 6:30-9:30 p.m. Fee: \$30/35.

**REMEMBERING WHEN SCRAPBOOKING CLASSES: Quick and Easy Valentines -** We'll show you how to create 6 handmade Valentine Cards that will wow your friends and loved ones. We'll use a variety of new techniques and products. Ages 13-Adult Tuesday, 1/24 from 6:30-8:00 p.m. Fee: \$20/25. Held at Remember When, 1482 Main St.

**KIDS IN THE KITCHEN COOKING CLASS:** Valentine Day Cookies and Candies: for those special Valentines. Includes cookie cutters and candy boxes. Held on Saturday, 2/11 from 11:00 a.m. -12:30 p.m. Fee: \$12/15.

**KIDS CROP WITH TRACY CAMPBELL:** This time is set aside for the younger croppers ages 7-12 yrs. It is a great time for them to work on their photo albums. The kids are encouraged to work with their pictures and try different layouts using colors, stickers, mats and journaling. Each child should bring an album, adhesive to mount their pictures, scissors, special stickers they want to use and pictures (1020). We will also have Creative Memories supplies available that may be purchased before or during the crop. Held at the Parks Bldg. on Wednesday, 1/18 from 3:30-5:30 p.m. Fee: \$10/15.

**BABYSITTING CLINIC**: A Collaborative venture between the Antioch Parks Dept., Fire Dept., Rescue Squad, Police Dept. and Antioch Jr. Woman's Club. For kids ages 10-15 yrs. 4 week session on Mondays from 1/16-2/6 from 7:00-8:30 p.m. Fee: \$10/15.

HANNAH'S HOME ACCENTS CRAFT CLASSES: Antioch Parks & Recreation is joining forces with Hannah's to offer additional craft classes through the Parks Dept. January classes include: Winter Scrappin' & Valentine Stampin Learn new techniques or refresh old ones. Make a double page layout and 2 Valentine Cards. Receive a \$5 Hannah's coupon when you attend. All supplies included. Dates: Saturday, 1/28 from 1- 3:00 p.m. or Sunday, 1/22 from 1- 3:00 p.m. Fee: \$12/15. Knitting 101 Let us help you begin knitting your first scarf during this 2 hour workshop. Fee includes 1 pair of knitting needles, 1 skein of yarn and instruction. Includes all supplies. Dates: Sunday, 1/22 from 11:00-1:00 p.m. Fee: \$12/15. Classes held at Hannah's, 455 Lake Street.

**BEST DEFENSE FOR KIDS:** What every child should know! Includes 25 discussion topics and 25 simple, practical self-defense maneuvers taught in a fun, non-threatening way by a certified instructor. Casual clothing and clean gym shoes. Wednesdays, 2/1-1/15 4:45-6:00 p.m. at the Parks Building gym. Fee: \$50/55.

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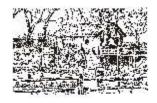
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